



**LOUISIANA  
B.A.S.S. NATION  
Jr. Bassmasters  
State Championship  
7-18 Years Old  
Lake Verret Tournament**



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Bayside Landing  
(102 South Bay Rd, Pierre Part, La 70339)

1. These Rules apply to all entrants of this tournament. Violation of any of these rules will warrant appropriate disciplinary action by Tournament Director. Any protest must be received in writing, and signed within thirty minutes of final check-in/weigh-in deadline to be taken literally. (TOURNAMENT DIRECTOR /Louisiana B.A.S.S. Nation State Youth Director's Decision will be final in all matters.) Acts of Nature can affect these rules.
2. State, Federal, and Local Laws must be obeyed.
3. **Entry Fee is \$20.00 per CHILD / Individual 7-10/11-14/15-18 Yrs. Old**  
**(Member of LA B.A.S.S. Nation Jr. Club)**  
**Entry Fee is \$45.00 per CHILD / Individual 7-10/11-14/15-18Yrs. Old**  
**(NON Member of LA B.A.S.S. Nation Jr. Club) MUST REGISTER with a LA B.A.S.S. Nation Jr. Club**
4. All Entrants are subject to take a Polygraph Test. Failure to take and/or pass such a test will result in disqualification. Any person who has failed a polygraph test in connection with any bass tournament for cheating will not be eligible.
5. Alcohol and Narcotics will not be allowed in the possession of contestants/Parents or Guardians during tournament hours, unless prescription medicine. Alcoholic beverages are prohibited on tournament grounds and at anytime during tournament hours of operation.
6. Courtesy, Safe Boating, Sportsmanship, and Conservation must be displayed at all times by contestants. A U.S. Coast Guard approved chest type PFD must be on, and fastened anytime the combustion engine is in gear. All boats must meet U.S. Coast Guard standards. Jet-drive, air-cooled engines, or air-boats are not allowed. Outboard motors may not exceed boat manufacturers rating. All boats must have an emergency kill-switch and must be attached to the driver anytime the combustion engine is in gear.
7. All fishing must be done with artificial lures only. Pork is permitted. Only one rod and reel may be used at a time by contestants. No trolling with the combustion engine is allowed. All fish must be caught in a legal and sporting manner during tournament hours from tournament waters. Contestants may not use any communication or video device for the sole purpose of locating or catching bass during tournament hours. Tracking devices inserted in bass may not be used by any contestant during or before the tournament. Hole-Sitting by or for entrants is not allowed.
8. Though there will be no off limits periods for this tournament, Thursday & Friday are official practice days.
9. Boats must have a factory installed live well and an operating aeration system. Teams or Individuals may keep no more than 5 bass PER CONTESTANT in the live well.

10. Scoring will be determined by the total weight of not more than 5 bass PER CONTESTANT meeting designated size requirements. **Minimum length of fish is 14 inches.** Fish will be measured on a Pro-Rule measuring board with the tail closed. Ties will be settled by Largest Fish caught/ or Coin Toss.

11. No fishing is allowed within 25 yards of another tournament boat without mutual consent. No fishing is allowed within 25 yards of any manmade structure of the host marina. No tube, bank, or wade fishing is allowed.

12. NO Trailering to and from the weigh-in during tournament hours is allowed, unless permitted by the Tournament Director for safety, emergency or number of entry reasons. All fishing must be from a previously inspected boat.

13. **No more than Two (2) contestants per boat allowed during tournament and practice days.** All persons in a boat must be a registered contestant / registered Adult during tournament and wearing an approved safety vest when large motor running. One adult is required in boat with contestants on practice days, and tournament unless a prenatal consent for 16 years of age or older presented to operate the boat without an adult. Contestant without prenatal consent can not operate the large motor at any time during tournament hours. **Adult must operate the large motor only - no other type of assistance to contestants on tournament day.**

14. Registration will begin at 4:00 pm Friday, April 19 2013. (NO registration taken on day of tournament); or may be made by clubs officers. Contact Tournament Director for additional times and locations or consideration for special circumstances. Entrants will receive boat I.D. numbers according to order received.

15. Tournament Hours and Check Points will be given at registration and are the responsibility of each entrant. All boats will take-off in a numbered order at first safe-light from host marina (unless otherwise instructed by Director). Weigh-In will be staggered in flight intervals-if boat number exceeds 50 boats.

16. Contestants must be between the ages 7- 18; proof of age required. **Copy of Birth Certificate is Mandatory**

17. Upon entering this fishing tournament; contestants release B.A.S.S. - Grand Point Jr. Bassmasters officials, and sponsors from liability of accidents, losses or thefts. Contestants/Parents or Guardians are responsible for knowing, and understanding these rules.

18. Penalties: There will be a 1/4 (0.25) pound penalty deducted for each dead fish weighed-in. There will be a one (1) pound penalty deducted for any fish not meeting the predetermined size requirement brought to the scales, plus, a loss of same fish. Contestants catch will not be counted, if not checked-in by the designated check-in time.

19. Communication by cell phone or radio between contestants and parent/guardian or tournament officials is allowed for safety purposes. No coaching on fishing locations or lure selections allowed.

20. April 18-19, 2013 **Official Practice Days**

**Mandatory Rules/Pre-registration/Boat Inspection**

**Front of Cabela's - Gonzales, La. (2200 W Cabela's Pkwy, Gonzales, LA )**

**4:00 pm - 7:00 pm**

21. April 20, 2013 **Tournament Day -**

Tournament Blast-Off/Live-well Insp. Bayside Landing Safe-Light

Tournament Check-In Bayside Landing 2:30 pm

Tournament Line-Up-Escort Bayside Landing 2:30 pm -2:45 pm

Weigh-In Bass Cabela's – Gonzales 3:30 pm-



# LA B.A.S.S. NATION Jr. Bassmasters State Championship 7-18 Years Old



Entry Form:

FINISHED \_\_\_\_\_ AGE GROUP \_\_\_\_\_ ADVANCING \_\_\_\_\_

\*FLIGHT \_\_\_\_\_ CHECK-IN \_\_\_\_\_ LINE UP NUMBER \_\_\_\_\_

BOAT NO: \_\_\_\_\_ BOAT CAPITAN \_\_\_\_\_ BOAT CHECKED \_\_\_\_\_

FISH CAUGHT \_\_\_\_\_ FISH WEIGHT \_\_\_\_\_ BIG BASS WEIGHT \_\_\_\_\_ AGE \_\_\_\_\_

DEAD FISH \_\_\_\_\_ PENALTIES \_\_\_\_\_ TOTAL WEIGHT \_\_\_\_\_

REGISTRATION COMPLETE \_\_\_\_\_ BIRTH CERTIFICATE \_\_\_\_\_ ENTRY FEE PAID \_\_\_\_\_ RECEIPT \_\_\_\_\_

BOAT CHECKED \_\_\_\_\_ LIGHTS \_\_\_\_\_ KEY KILL SWITCH \_\_\_\_\_ LIVE WELL \_\_\_\_\_ LIFE VEST \_\_\_\_\_

NAME \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ D.O.B. \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ OTHER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

FATHERS NAME \_\_\_\_\_ MOTHERS NAME \_\_\_\_\_

FATHERS SIGNATURE \_\_\_\_\_

MOTHERS SIGNATURE \_\_\_\_\_

GUARDIAN SIGNATURE \_\_\_\_\_

NOTES:

**Participant Agreement, Release and Acknowledgement of Risk :**

All contestants must sign this waiver prior to participating in any Grand Point Jr. Bassmasters sponsored fishing tournament.

In consideration of Grand Point Jr. Bassmasters allowing me to participate in this tournament, I acknowledge and agree as follows:

1. I have read and understand the description of the tournament and the official rules of this tournament. I will obey all rules and understand that any violation may result in immediate disqualification without refund of my entry fee. I also understand that tournament officials may reject my application for any reason and in that event will refund my entry fee.
  2. I understand and acknowledge that competitive fishing is a dangerous sport, the risks of which include, though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and not identified, and all risk of injury or death or damage to myself or my property or to others, including spectators and their property arising from my participation in the tournament.
  3. I hereby release, discharge, and agree to hold harmless and indemnify B.A.S.S./ Grand Point Jr. Bassmasters , its shareholders, officers, directors, agents and employees, the host, sponsors and tournament officials, and its partners, agents or employees, and all other persons or entities associated with the tournament from any and all liability, claims , demands, actions or rights of action which are related to, arise out of, or are in any way connected with my participation in this tournament, including specifically, but not limited to the negligent acts or omissions of Grand Point Jr. Bassmasters , its shareholders, officers, directors, agents or employees, the host, sponsors and tournament officials, and its partners, agents or employees and all other persons or entities associated with the tournament for any and all injury, death, illness or disease, and other damage or loss to property suffered by myself or others. By entering this tournament, I acknowledge and agree that if anyone is hurt or property is damaged while I am engaged in this event, I will have no right to make a claim or file a lawsuit against B.A.S.S./Grand Point Jr. Bassmasters; its shareholders, officers, directors, agents or employees, the host, sponsors, officials and all other persons or entities associated with the tournament, even if they or any of them negligently caused the bodily injury or property damage.
  4. Any suit brought by me against B.A.S.S./Grand Point Jr. Bassmasters as a result of my participation in this tournament will be brought in state or parish court, St. James Parish Louisiana, where the principal office of Grand Point Jr. Bassmasters is located. Should it become necessary for Grand Point Jr. Bassmasters ; or someone on its behalf to incur attorney's fees, and costs to enforce this agreement, or any portion thereof, I agree to pay the reasonable attorney's fees thereby expended, or for which liability is incurred.
  5. I have sufficient health, accident and liability insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in this event.
  6. I have no past or present medical or psychological condition that might affect my participation in the tournament in such a way as to cause harm to myself or others.
  7. I irrevocably grant to B.A.S.S./Grand Point Jr. Bassmasters , and its' sponsors unlimited rights to use, in any media, any photographs and video/audio recordings of me, contestants, fish caught and accounts or interviews with contestants for any and all purposes and event coverage including, but not limited to promotional and advertising purposes. I agree to submit to and accept the results of the polygraph test given at this event.
  8. All local, state and federal taxes, title, license and registration become the responsibility of each prize/cash winner.
- By entering this tournament, reflects, that I have read this entire document, understand it completely, understand if affects my legal rights, and agree to be bound by its terms. References to "I", "my," "myself," and other first-person references shall include any child or ward to which I sign. This is a team event. I agree that my partner if absent from signing this release understands all statements, rules and regulations stated above. By signing I am stating that my partner and I both agree to these terms. I understand and agree that B.A.S.S./Grand Point Jr. Bassmasters has the right to designate a camera boat or a "follow" boat which will be observing only and may be within 25 yards of my boat.
9. I understand and agree that I have to be a member of a JR. BASSMASTERS B.A.S.S. NATION CLUB OR REGISTER AS A NEW member in the - Grand Point Jr. Bassmasters community.
  10. I hereby certify that all information submitted to Grand Point Jr. Bassmasters for this event to be true, valid and binding.

Contestant Signature : \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Tournament Director's Signature: \_\_\_\_\_

LBN Youth Director Signature: \_\_\_\_\_

Tournament Director: Eugene Hoover  
CALL CELL(225)206-0750/ HOME PHONE (225)341-2898